



भारतीय सामग्री प्रबंधन संस्थान Indian Institute of Materials Management

NHQ: Plot No. 102 & 104, Sector-15, Institutional Area, CBD Belapur, Navi Mumbai -400614
Ph: 022-27561754, 27565831, Fax: 022-27565741, email: iimmnhq55@gmail.com/ members@iimm.co.in

MEMBERSHIP CATEGORY

Life Member Full Member Associate Member

SERVICING BRANCH

No. _____

FOR OFFICE USE NHQ ONLY

Name _____ Sex: Male Female

Designation _____

Name of Organization _____

Office Address _____

Tel. & Mob: _____ email _____

Home Address _____

Tel. & Mob: _____ email _____

Educational Qualification _____

Work Experience (Start with present position)
(Please attach separate sheet where necessary)

Year	Year to	Position	Company / Organization

Membership of any other Professional organization _____

Your Blood Group _____ Your Date of Birth _____

Where will you like to receive the IIMM mail: OFFIC HOME

UNDERTAKING

I wish apply for membership of the institute with appropriate status.

I certify that all information supplied in the application is true and correct.

I undertake to abide by all rules & regulations of IIMM as on date and to be revised in future

Eligibility: Associate:

Others: _____

Applicant's Signature _____

Date: _____

REFERENCE

(From IIMM Member / your immediate senior organization where worked / working who have a personal knowledge of IIMM.

Signature 1st Referee _____

Name: _____

Designation & Company _____

Mobile: _____

Email: _____

Dated: _____

Signature 2nd Referee _____

Name: _____

Designation & Company _____

Mobile: _____

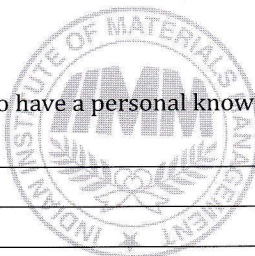
Email: _____

Dated: _____

INDIVIDUAL FEES		
Category	Entrance Fee	Annual Subscription
Life Member	Rs.500/-	Rs.12000/- (One Time)
Member	Rs.500/-	Rs.1000/- ★
★Also can avail 5years membership by paying Rs.4000/-		
Associate	Rs.500/-	Rs.500/-
+18% GST to the Total Amount		

REMITTANCE DETAIL

I hereby enclose my Annual Subscription and Entrance Fees of Rs.....by way of Cheque / Demand Draft No..... dt.....drawn in favour of "Indian Institute of Materials Management"



BRANCH CHAIRMAN